

220550

LOT NO.

H-3133

MAP REFERENCE

COUNTRY

CZECHOSLOVAKIA

AREA NO.

327M

SUBJ.

A4C

SUBJ.

SLOVAKIA

SUBJ.

COORDINATES

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H | Y | D | R | Q | E | L | E | C | T | R | I | C | P | O | W | E | R |
| S | T | A | T | I | O | N | F | U | N | D | E | R | C | O | N | S | T |
| U | C | T | I | C | N |   |   |   |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

JRH

FORM NO. 174 USE PREVIOUS EDITIONS.  
JAN 56

[illegible]

PHOTO NO. **220552**      LOT NO. **H-3133**      MAP REFERENCE **CIA-RDP78-05867A000200520010-0**  
 COUNTRY **CZECHOSLOVAKIA**

AREA NO. **27M**      SUBJ. **AH2**      SUBJ.      SUBJ.      COORDINATES  

|   |   |    |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |
|---|---|----|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|
| T | R | A  | C | T | O | R | W | I | T  | H | A | T | T | A | C | H | E |
| D |   | \$ | U | R | F | A | C | E | \$ | P | R | A | Y | E | R |   |   |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|-------|-------|--------------|----------------------|
|               | 4    | 2     | 4     | 1            | CZECHOSLOVAKIA       |

CLASSIFICATION **Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0**  
 CAPT. BY **040 JRM**      1955      (LEFT TOP)

NEW NO. 174 USE PREVIOUS EDITIONS.

|                                                                   |   |                |   |                                  |   |                                |   |               |   |                                |   |   |   |   |   |    |   |   |
|-------------------------------------------------------------------|---|----------------|---|----------------------------------|---|--------------------------------|---|---------------|---|--------------------------------|---|---|---|---|---|----|---|---|
| PHOTO NO.                                                         |   | 220553         |   | LOT NO.                          |   | H-3133                         |   | MAP REFERENCE |   | CIA-RDP78-05867A000200520010-0 |   |   |   |   |   |    |   |   |
| COUNTRY                                                           |   | Czechoslovakia |   | Sanitized - Approved For Release |   | CIA-RDP78-05867A000200520010-0 |   |               |   | 7 1/2                          |   |   |   |   |   |    |   |   |
| AREA NO.                                                          |   | 227m           |   | SUBJ.                            |   | CQ8                            |   | SUBJ.         |   | COORDINATES                    |   |   |   |   |   |    |   |   |
|                                                                   |   |                |   |                                  |   | MORAVIA-SILESIA                |   |               |   | 50 14N                         |   |   |   |   |   |    |   |   |
|                                                                   |   |                |   |                                  |   | C72                            |   |               |   | 17 12E                         |   |   |   |   |   |    |   |   |
| J                                                                 | E | S              | E | N                                | I | K                              |   | V             | E | L                              | K | E |   | L | O | \$ | I | N |
| Y                                                                 |   | M              | T |                                  | S | A                              | N | A             | T | A                              | R | I | U | M |   |    |   |   |
| PARALYZED OR <del>PARALYZED</del> CHILDREN FOR CRIPPLED           |   |                |   |                                  |   |                                |   |               |   |                                |   |   |   |   |   |    |   |   |
| DATE OF PHOTO                                                     |   |                |   |                                  |   |                                |   |               |   |                                |   |   |   |   |   |    |   |   |
| TYPE                                                              |   |                |   |                                  |   |                                |   |               |   |                                |   |   |   |   |   |    |   |   |
| QUAL.                                                             |   |                |   |                                  |   |                                |   |               |   |                                |   |   |   |   |   |    |   |   |
| CLASS                                                             |   |                |   |                                  |   |                                |   |               |   |                                |   |   |   |   |   |    |   |   |
| NO. OF CARDS                                                      |   |                |   |                                  |   |                                |   |               |   |                                |   |   |   |   |   |    |   |   |
| SOURCE OF PHOTOGRAPH                                              |   |                |   |                                  |   |                                |   |               |   |                                |   |   |   |   |   |    |   |   |
| CZECHOSLOVAKIA 1955                                               |   |                |   |                                  |   |                                |   |               |   |                                |   |   |   |   |   |    |   |   |
| [MIDDLE]                                                          |   |                |   |                                  |   |                                |   |               |   |                                |   |   |   |   |   |    |   |   |
| CLASSIFICATION                                                    |   |                |   |                                  |   |                                |   |               |   |                                |   |   |   |   |   |    |   |   |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |   |                |   |                                  |   |                                |   |               |   |                                |   |   |   |   |   |    |   |   |
| OUD CAPT. BY JRN                                                  |   |                |   |                                  |   |                                |   |               |   |                                |   |   |   |   |   |    |   |   |

W. NO. 174 USE PREVIOUS EDITIONS.

[illegible]

[illegible]

|                |  |                                                                   |  |              |  |         |  |                      |  |                |  |
|----------------|--|-------------------------------------------------------------------|--|--------------|--|---------|--|----------------------|--|----------------|--|
| PHOTO NO.      |  | 220556                                                            |  | LOT NO.      |  | H-3133  |  | MAP REFERENCE        |  | C              |  |
| COUNTRY        |  | CZECHOSLOVAKIA                                                    |  | SUBJ.        |  | BOHEMIA |  | SUBJ.                |  | COORDINATES    |  |
| AREA NO.       |  | 127M                                                              |  | SUBJ.        |  | HGF     |  | SUBJ.                |  | 49 45N         |  |
| DATE OF PHOTO  |  | 1                                                                 |  | TYPE         |  | 1       |  | CLASS                |  | 4              |  |
| QUAL.          |  | 1                                                                 |  | NO. OF CARDS |  | 4       |  | SOURCE OF PHOTOGRAPH |  | CZECHOSLOVAKIA |  |
| CLASSIFICATION |  | Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |  | CAPT. BY     |  | JRN     |  | CZECHOSLOVAKIA       |  | Bottom left    |  |
| DUO            |  |                                                                   |  |              |  |         |  |                      |  |                |  |

FORM NO. 174 USE PREVIOUS EDITIONS.

11-11-60. 174 sec previous



Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

|               |  |         |  |        |  |               |  |                |  |                      |  |                                                                   |  |
|---------------|--|---------|--|--------|--|---------------|--|----------------|--|----------------------|--|-------------------------------------------------------------------|--|
| 220558        |  | LOT NO. |  | H-3133 |  | MAP REFERENCE |  | CZECHOSLOVAKIA |  | BOHEMIA              |  | COORDINATES                                                       |  |
| COUNTRY       |  | SUBJ.   |  | SUBJ.  |  | SUBJ.         |  | SUBJ.          |  | SUBJ.                |  | SUBJ.                                                             |  |
| AREA NO.      |  | 127m    |  | AGF    |  | K D D A       |  | M A C H I N E  |  | M A C H              |  | 49 45N                                                            |  |
| P L Z E N     |  | T O O L |  | S      |  | M I L L I N G |  | M A C H        |  | M A C H              |  | 13 22E                                                            |  |
| I N E         |  |         |  |        |  |               |  |                |  |                      |  |                                                                   |  |
| DATE OF PHOTO |  | TYPE    |  | QUAL.  |  | CLASS         |  | NO. OF CARDS   |  | SOURCE OF PHOTOGRAPH |  | CLASSIFICATION                                                    |  |
|               |  | 1       |  | 1      |  | 4             |  | 4              |  | CZECHOSLOVAKIA       |  | Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |  |
|               |  | 040     |  |        |  | CAPT. BY      |  | JRH            |  | [TOP MIDDLE]         |  |                                                                   |  |

NO. 174 USE PREVIOUS EDITIONS.

|          |         |               |
|----------|---------|---------------|
| COUNTRY  | LOT NO. | MAP REFERENCE |
| AREA NO. | SUBJ.   | COORDINATES   |

220559

J-7506

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

A311

LACHIN

642071250

|          |        |                      |                                |
|----------|--------|----------------------|--------------------------------|
| COUNTRY  | BUENA  | MAP REFERENCE        | 7-7506                         |
| AREA NO. | A311   | APPROVED FOR RELEASE | CIA-RDP78-05867A000200520010-0 |
| SUBJ.    | YACHIN | COORDINATES          | 624017E                        |

Sanitized - Approved For Release : CIA-RDP73-05867A000200520010-0

|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|-----|---|---|---|---|--|--|--|--|--|-----|---|---|---|---|---|---|--|--|----|-----------|---|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|
| H3U |   |   |   |   |  |  |  |  |  | C68 |   |   |   |   |   |   |  |  |    | SUBJ. C54 |   |  |  |  |  |  |  |  |  | SUBJ. |  |  |  |  |  |  |  |  |  | COORDINATES 74 11N |  |  |  |  |  |  |  |  |  |
| L   | W | E | J | E |  |  |  |  |  | V   | I | L | L | A | G | E |  |  |    | 97 23E    |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     | O | F |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  | \$ | I         | T |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
| E   | R |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|     |   |   |   |   |  |  |  |  |  |     |   |   |   |   |   |   |  |  |    |           |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |

|   |   |  |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |
|---|---|--|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|
| O | F |  | R | U | R | M | A | - | C | H | I | N | A | \$ | I | T | E |
| E | R |  | C | O | N | F |   |   |   |   |   |   | B | O  | R | D |   |

|   |   |  |  |   |   |   |   |   |    |  |  |   |   |   |   |   |    |   |   |    |   |   |   |    |
|---|---|--|--|---|---|---|---|---|----|--|--|---|---|---|---|---|----|---|---|----|---|---|---|----|
| E | R |  |  | B | U | R | M | A | 30 |  |  | S | E |   |   |   | \$ | I | T | 20 |   |   |   |    |
|   |   |  |  | C | O | N | F |   | 50 |  |  | C | H | I | N | A | 35 |   |   | B  | O | R | D | 40 |

DATE OF PHOTO

**TYPE**

QUAL.

**CLASS**

NO. OF CARDS

25X1A

7-8 FEB 56

4

2-

1

TP

**CLASSIFICATION**

Sanitized - Approved For Release : CIA-RDP

~~0520010-0~~

W NO. 174 USE PREVIOUS  
AM 36 EDITIONS

220560

LOT NO.

J-7506

MAP REFERENCE

COUNTRY

AREA NO.

BURMA

A3U

SUBJ.

C68

SUBJ.

KACHIN

SUBJ.

COORDINATES

24 11 N

97 43 E

|   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|
| L | W | E | J | E |   | V | I | L | L | A | G | E |  |  |  |  |  |  |  |
|   | O | F |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| E | R |   | C | O | N | F |   |   |   |   |   |   |  |  |  |  |  |  |  |

DATE OF PHOTO

7-8 FEB 56

TYPE

QUAL.

CLASS

NO. OF CARDS

SOUR

25X1A

CLASSIFICATION

Sanitized - Approved For Release : CIA-RDP

20010-0

CONF

CLASS. BY

JP

IN NO. 174 USE PREVIOUS EDITIONS.

**MAP REFERENCE**

**COUNTRY**

AREA NO.

SUBJ.

**SUBJ.**

5432.

**COORDINATES**

[illegible]

**DATE OF PHOTO**

**TYPE**

**QUAL.**

**CLASS**

NO. OF CARDS

**SOURCE**

25X1A

7-8-FEB 56

**CLASSIFICATION**

Sanitized - Approved For Release : CIA-RDP7

~~0040-0~~

FORM NO. 174 PREVIOUS EDITIONS

ARM NO. 174 use previous  
JAN 56



RM NO. 174 USE PREVIOUS  
JAN 30 EDITIONS.

220565

LOT NO.

J-7506A

MAP REFERENCE

COUNTRY

AREA NO.

A311

SUBJ.

C7C

SUBJ.

AKU

SUBJ.

COORDINATES

24 11N

97 43E

|   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
|---|---|---|---|---|--|--|---|---|---|---|---|---|--|--|--|--|--|--|--|
| L | W | E | J | E |  |  | N | A | T | I | V | E |  |  |  |  |  |  |  |
| A | L | O | N | G |  |  | R | O | A |   |   |   |  |  |  |  |  |  |  |
|   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
|   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |

DATE OF PHOTO

7-8 FEB 56

TYPE

4

QUAL.

2

CLASS

3

NO. OF CARDS

1

25X1A



CLASSIFICATION

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

520010-0

JP

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 56



[illegible]

JP

FORM NO. 174 USE PREVIOUS EDITIONS  
JAN 56

220569

LOT NO.

J-V506A

MAP REFERENCE

COUNTRY

Burma

AREA NO.

A34

SUBJ.

CTC

SUBJ.

C56

SUBJ.

COORDINATES

74 11N

97 43E

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

|   |   |   |   |    |  |  |   |   |   |   |   |   |    |   |   |   |   |   |    |
|---|---|---|---|----|--|--|---|---|---|---|---|---|----|---|---|---|---|---|----|
| L | W | E | J | E  |  |  | N | A | T | I | V | E |    | W | O | M | E | N |    |
| 1 | N |   |   | 25 |  |  |   |   |   |   |   |   | 15 |   |   |   |   |   | 20 |
|   |   |   |   | 45 |  |  |   |   |   |   |   |   | 35 |   |   |   |   |   | 40 |

DATE OF PHOTO

7-8 FEB 56

TYPE

4

QUAL.

2

CLASS

3

NO. OF CARDS

5

25X1A

CLASSIFICATION

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

CAPT. BY

JP

RU NO. 174 USE PREVIOUS EDITIONS. JAN 56

REF NO. 174 USE PREVIOUS EDITIONS  
JAN 36

220571

LOT NO.

J-4506A

MAP REFERENCE

COUNTRY

Burma

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

AREA NO.

A34

SUBJ.

C54

SUBJ.

ACHIN

SUBJ.

COORDINATES

24 11N

97 43E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|
| L | W | E | J | E |   |   | B | U | R | M | A | - | C | H | - | N | A |  |   |
| O | R | D | E | R |   |   | C | O | N | F |   |   |   |   |   |   |   |  |   |
| R |   | L | O | C | A | L | P | O | P |   |   |   | G | I | F | T | S |  | F |

HANDING OUT GIFTS TO LOCAL POPULATION AT BURMA-  
CHINA BORDER CONFERENCE

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOU

25X1A

7-8 FEB 56

4

Y

3

JP

CLASSIFICATION

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 56

220572

LOT NO. J-7506A

MAP REFERENCE

COUNTRY Burma

AREA NO. A3U

SUBJ. C54

SURJ. LACHIN

COORDINATES 24 11N 97 43E

Sanitized - Approved For Release CIA-RDP78-05867A000200520010-0

SP-5 SALES OFFER

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| L | W | E | T | E |   |   | B | U | R | M | A | - | C | H |   | N | A |   | B |
| O | R | D | E | R |   |   | C | O | N | F |   |   | G | I | F | T |   | F | O |
| R |   | L | O | C | A | L |   | P | O | P |   |   |   |   |   |   |   |   |   |

Handing out gifts to local population at

Burma - China border conference

DATE OF PHOTO 7-8 FEB 56

TYPE 4

QUAL. Y

CLASS 3

NO. OF CARDS

25X1A

CLASSIFICATION CONF

Sanitized - Approved For Release CIA-RDP78-05867A000200520010-0

JP

M NO. 174 USE PREVIOUS EDITIONS.

220573

LOT NO.

J-2506 A

MAP REFERENCE

COUNTRY

Burma

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

AREA NO.

A3U

SUBJ.

C54

SUBJ.

KACHIN

SUBJ.

COORDINATES

24 11N

97 43E

|   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|--|--|---|---|---|---|---|---|---|---|---|---|---|---|---|
| L | W | E | J | E |  |  | B | U | R | M | A | - | C | H | I | N | A |   |   |
| O | R | D | E | R |  |  | C | O | N | F |   |   | A | R | C | H | W | A | Y |
|   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |

COMMUNIST CHINESE OFFICIALS CROSSING INTO  
BURMA THROUGH ARCHWAY.

DATE OF PHOTO

1-8 FEB 56

TYPE

QUAL.

CLASS

NO. OF CARDS

SO

25X1A

CLASSIFICATION

Sanitized - Approved For Release : CIA-RD

CONF

JP

FORM NO. 174 USE PREVIOUS  
JAN 56 EDITIONS.



220574

LOT NO.

J-7506A

MAP REFERENCE

COUNTRY

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

AREA NO.

A311

SUBJ.

C54

SUBJ.

YACHIN

SUBJ.

COORDINATES

24 11N  
97 43E

|   |   |   |   |   |  |  |   |    |   |   |   |  |   |   |   |   |   |   |    |
|---|---|---|---|---|--|--|---|----|---|---|---|--|---|---|---|---|---|---|----|
| L | W | E | J | E |  |  | B | 11 | R | M | A |  | C | H | I | N | A |   | 20 |
| O | R | D | E | R |  |  | C | O  | N | F |   |  | A | R | C | H | W | A | 40 |
|   |   |   |   |   |  |  |   |    |   |   |   |  |   |   |   |   |   |   |    |

Communist Chinese gentry in BG

DATE OF PHOTO

7-8 FEB 56

TYPE

4

QUAL.

2

CLASS

3

NO. OF CARDS

1

25X1A

CLASSIFICATION

Sanitized - Approved For Release : CIA-RD

CONF

JP

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 56

[illegible]

[illegible]

|                                                                   |   |   |   |   |  |  |  |  |  |                  |   |   |   |   |   |  |  |  |  |               |   |   |   |   |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------|---|---|---|---|--|--|--|--|--|------------------|---|---|---|---|---|--|--|--|--|---------------|---|---|---|---|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 220577                                                  |   |   |   |   |  |  |  |  |  | LOT NO. J-Y 506A |   |   |   |   |   |  |  |  |  | MAP REFERENCE |   |   |   |   |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                           |   |   |   |   |  |  |  |  |  |                  |   |   |   |   |   |  |  |  |  |               |   |   |   |   |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |   |   |   |   |  |  |  |  |  |                  |   |   |   |   |   |  |  |  |  |               |   |   |   |   |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| AREA NO. A31L                                                     |   |   |   |   |  |  |  |  |  | SUBJ. C9K        |   |   |   |   |   |  |  |  |  | SUBJ. LASHAN  |   |   |   |   |  |  |  |  |  | COORDINATES |  |  |  |  |  |  |  |  |  |
|                                                                   |   |   |   |   |  |  |  |  |  |                  |   |   |   |   |   |  |  |  |  | 24 11N        |   |   |   |   |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| L                                                                 | W | E | J | E |  |  |  |  |  | L                | O | C | A | L |   |  |  |  |  | Y             | O | U | T | H |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| E                                                                 | A | G | U | E |  |  |  |  |  | M                | E | M | B | E | R |  |  |  |  |               |   |   |   |   |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
|                                                                   |   |   |   |   |  |  |  |  |  |                  |   |   |   |   |   |  |  |  |  |               |   |   |   |   |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |

AT Burma - China BORDER CONFERENCE

25X1A

|                                                                   |  |          |       |       |              |
|-------------------------------------------------------------------|--|----------|-------|-------|--------------|
| DATE OF PHOTO                                                     |  | TYPE     | QUAL. | CLASS | NO. OF CARDS |
| 7-8 Feb 56                                                        |  | 4        | 2     | 3     | 1            |
| CLASSIFICATION                                                    |  | CAPT. BY |       |       |              |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |  | JP       |       |       |              |

|                                                                       |  |                                                                       |  |               |  |
|-----------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|---------------|--|
| PHOTO NO. 220570                                                      |  | LOT NO. J-1128                                                        |  | MAP REFERENCE |  |
| COUNTRY RUMANIA                                                       |  | Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-04114 |  |               |  |
| AREA NO. 60M                                                          |  | SUBJ. AGF                                                             |  | COORDINATES   |  |
| SUBJ.                                                                 |  | SUBJ.                                                                 |  | SUBJ.         |  |
| ASSEMBLING                                                            |  | PNEUMATIC                                                             |  | 20            |  |
| 150                                                                   |  | H D R S E P O W E R                                                   |  | 30            |  |
| ER                                                                    |  | H A M M                                                               |  | 40            |  |
| DATE OF PHOTO                                                         |  | TYPE                                                                  |  | QUAL.         |  |
| CLASS                                                                 |  | NO. OF CARDS                                                          |  | SOL           |  |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-04114 |  | CAPT. BY JRIH                                                         |  | 25X1A         |  |
| CLASSIFICATION                                                        |  | S                                                                     |  | JRIH          |  |

|                                                                                                                                    |   |           |   |               |   |
|------------------------------------------------------------------------------------------------------------------------------------|---|-----------|---|---------------|---|
| PHOTO NO. 220579                                                                                                                   |   | LOT NO.   |   | MAP REFERENCE |   |
| COUNTRY <b>CZECHOSLOVAKIA</b> <span style="float: right;">Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0</span> |   |           |   |               |   |
| AREA NO. 127M                                                                                                                      |   | SUBJ. AFR |   | SUBJ. AES     |   |
| COORDINATES 50 05N                                                                                                                 |   | 14 28E    |   |               |   |
| P                                                                                                                                  | R | A         | G | E             |   |
| E                                                                                                                                  | N | E         | R | A             | T |
| O                                                                                                                                  | R | K         | S |               |   |
| ASSEMBLING<br>GENERATORS<br>AT<br>SKODA                                                                                            |   |           |   |               |   |
| DATE OF PHOTO<br>TYPE<br>QUAL.<br>CLASS.<br>NO. OF CARDS<br>SOURCE OF PHOTOGRAPH 25X1A                                             |   |           |   |               |   |
| CLASSIFICATION <b>S</b> CAPT. BY <b>JRH</b>                                                                                        |   |           |   |               |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 195 WHICH IS OBSOLETE.

Sanitized, - Approved For Release : CIA-RDP78-05867A000200520010-0

[illegible]

[illegible]



|                                                                                                            |   |                |   |                        |   |        |   |
|------------------------------------------------------------------------------------------------------------|---|----------------|---|------------------------|---|--------|---|
| PHOTO NO. 220583                                                                                           |   | LOT NO. J-1188 |   | MAP REFERENCE C. FILE  |   | 4      |   |
| COUNTRY Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0<br>CZECHOSLOVAKIA BOHEMIA SO CSN |   |                |   |                        |   |        |   |
| AREA NO. 127M                                                                                              |   | SUBJ. FES      |   | SUBJ.                  |   | 14 28E |   |
| P                                                                                                          | R | A              | G | U                      | E | I      | N |
| L                                                                                                          | E | C              | I | N                      | D | I      | C |
| 1                                                                                                          | Z | I              | K | [W                     | O | R      | K |
|                                                                                                            |   |                |   | S] NATIONAL ENTERPRISE |   |        |   |
| DATE OF PHOTO                                                                                              |   | TYPE           |   | QUAL.                  |   | CLASS  |   |
| 1956                                                                                                       |   | S              |   | 2                      |   | 25X1A  |   |
| CLASSIFICATION                                                                                             |   | S              |   | SRH                    |   |        |   |

|                                                                   |   |               |   |                       |   |       |   |
|-------------------------------------------------------------------|---|---------------|---|-----------------------|---|-------|---|
| PHOTO NO. 220586                                                  |   | LOT NO. T-438 |   | MAP REFERENCE C. FILE |   | 3914  |   |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |   |               |   |                       |   |       |   |
| COUNTRY CZECHOSLOVAKIA                                            |   | SUBJ. BOHEMIA |   | 50                    |   | DSN   |   |
| AREA NO. 127M                                                     |   | SUBJ. AM9     |   | 14                    |   | 28E   |   |
| P                                                                 | R | A             | G | U                     | E | D     | I |
| S                                                                 | W | I             | T | C                     | H | F     | O |
| T                                                                 | I | D             | N |                       |   |       |   |
|                                                                   |   |               |   | AT JULIUS FUCIK       |   |       |   |
| TESLA, RADIO NATIONAL ENTERPRISE. TO BE SENT TO CHINA.            |   |               |   |                       |   |       |   |
|                                                                   |   |               |   |                       |   |       |   |
|                                                                   |   |               |   |                       |   |       |   |
|                                                                   |   |               |   |                       |   |       |   |
|                                                                   |   |               |   |                       |   |       |   |
| DATE OF PHOTO                                                     |   | TYPE          |   | QUAL.                 |   | CLASS |   |
|                                                                   |   |               |   |                       |   | 25X1A |   |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |   |               |   |                       |   |       |   |
| CLASSIFICATION S                                                  |   | CAPT. BY SRH  |   |                       |   |       |   |

74 USE PREVIOUS EDITIONS.

|                                                                                                                        |   |                |         |                      |              |
|------------------------------------------------------------------------------------------------------------------------|---|----------------|---------|----------------------|--------------|
| PHOTO NO. 220585                                                                                                       |   | LOT NO. J-1128 |         | MAP REFERENCE        |              |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 41124<br>COUNTRY CZECHOSLOVAKIA SLOVAKIA COORDINATES |   |                |         |                      |              |
| AREA NO. 327M                                                                                                          |   | SUBJ. AKL      |         | SUBJ. DID            |              |
| SUBJ. AKF                                                                                                              |   |                |         |                      |              |
| E                                                                                                                      | L | E              | C       | T                    | R            |
| I                                                                                                                      | F | I              | C       | A                    | T            |
| I                                                                                                                      | D | N              |         |                      |              |
| W                                                                                                                      | O | R              | K       |                      |              |
| O                                                                                                                      | V | A              | V       | E                    | S            |
| R                                                                                                                      | R |                |         |                      |              |
| DOUBLE-TRACK                                                                                                           |   |                |         |                      |              |
|                                                                                                                        |   |                |         |                      |              |
|                                                                                                                        |   |                |         |                      |              |
|                                                                                                                        |   |                |         |                      |              |
|                                                                                                                        |   |                |         |                      |              |
|                                                                                                                        |   |                |         |                      |              |
|                                                                                                                        |   |                |         |                      |              |
| DATE OF PHOTO                                                                                                          |   | TYPE 4         | QUAL. 1 | CLASS 2              | NO. OF CARDS |
| CLASSIFICATION                                                                                                         |   | DUD            |         | CAPT. BY JRH         |              |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0                                                      |   | 25X1A          |         | SOURCE OF PHOTOGRAPH |              |

|                                                                   |   |         |   |               |  |
|-------------------------------------------------------------------|---|---------|---|---------------|--|
| PHOTO NO.                                                         |   | LOT NO. |   | MAP REFERENCE |  |
| 220586                                                            |   | J-1128  |   | C-555         |  |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |   |         |   |               |  |
| COUNTRY                                                           |   | SUBJ.   |   | COORDINATES   |  |
| CZECHOSLOVAKIA                                                    |   | BOHEMIA |   | 49 45N        |  |
| AREA NO.                                                          |   | SUBJ.   |   | SUBJ.         |  |
| 127M                                                              |   | A4A     |   | 13 22E        |  |
| P                                                                 | L | Z       | E | N             |  |
| K                                                                 | S |         |   |               |  |
| R                                                                 | B | I       | N | E             |  |
| TO BE SHIPPED TO                                                  |   |         |   |               |  |
| SOVIET UNION.                                                     |   |         |   |               |  |
| 25X1A                                                             |   |         |   |               |  |
| DATE OF PHOTO                                                     |   | TYPE    |   | NO. OF CARDS  |  |
|                                                                   |   | 4       |   | 2             |  |
| Sanitized - Approved For Release : CIA-RDP                        |   | S       |   | JRH           |  |

**Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0**

25X6

**Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0**

|                  |  |                |  |                                      |  |
|------------------|--|----------------|--|--------------------------------------|--|
| PHOTO NO. 220588 |  | LOT NO. T-2584 |  | MAP REFERENCE P-55867A000200520010-0 |  |
| COUNTRY RUMANIA  |  | SUBJ. BUCEGI   |  | COORDINATES 44 25N<br>26 06E         |  |
| AREA NO. 66DM    |  | SUBJ. AK7      |  | SUBJ. AK2                            |  |

|   |   |   |   |    |   |   |   |   |    |   |                   |   |   |   |   |    |   |    |
|---|---|---|---|----|---|---|---|---|----|---|-------------------|---|---|---|---|----|---|----|
| B | U | C | H | A  | R | E | S | T | 10 |   | H                 | I | R | P | O | R  | T | 20 |
| E | A | S | T | 30 | G | E | R | M | A  | N | P                 | L | A | N | E | 40 |   |    |
|   |   |   |   | 50 |   |   |   |   |    |   | OF LUTHERAN LINE. |   |   |   |   |    |   |    |

25X1A

|                                                                                                                                                                                                                                                                                |         |         |          |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|----------|----------------|
| DATE OF PHOTO MAY 13 1964                                                                                                                                                                                                                                                      | TYPE 37 | QUAL. 7 | CLASS. 7 | NO. OF CARDS 2 |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Sanitized - Approved For Release : CIA-RDP</p> <p>CLASSIFICATION</p> </div> <div> <p>040</p> <p>CAPT. BY JRM</p> </div> <div style="background-color: black; width: 300px; height: 100px;"></div> </div> |         |         |          |                |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

**Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0**

25X6

**Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0**

220590

LOT NO. J-2

MAP REFERENCE

COUNTRY

AREA NO.

GERMANY

114M

SUBJ. 9LA

SUBJ. BERLIN

95D

SUBJ. 95F

COORDINATES

52 31N

13 24E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | E | R | L | I | N | E | A | S | T | Z | O | N | E |   |   |   |
| O | R | K | E | R | S | M | I | L | I | T | A | P | A | R | A | D |
| I | N | G |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

OF GDR" ON "MARX-ENGELS-PLATE" ON 6th ANNIVERSARY

DATE OF PHOTO

1955

TYPE

4

QUAL.

1

CLASS

4

NO. OF CARDS

3

25X1A

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-8

040

CAPT. BY

JRH

USE PREVIOUS EDITIONS.



220591

LOT NO.

J-2

COUNTRY

GERMANY

MAP REFERENCE

05867A0002005200

AREA NO.

114M

SUBJ.

9LA

SUBJ.

BERLIN

COORDINATES

52 31N  
13 24E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | E | R | L | I | N | E | A | S | T | Z | O | N | E | S |
| E | D |   |   |   |   |   |   |   |   |   |   |   |   |   |
| N | P | A | R | A | D | E |   |   |   |   |   |   |   |   |

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Sanitized - Approved For Release : CIA-RDP78-05867A0002005200

040

JRH

[up left]

NO. 174 USE PREVIOUS EDITIONS

05867A0002008250

**COUNTRY**

**AREA NO.**

SUBJ:

**SUN**

SUN 1

**COORDINATE**

10

五

10

**DATE OF PHOTO**

**TYPE**

**QUAL:**

**CLASS**

NO. OF CARDS

SOURCE OF PHOTOGRAPH

**CLASSIFICATION**

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

10. 174 us persons

**Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0**

**25X6**

**Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0**

[illegible]



**Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0**

**25X6**

**Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0**

|           |  |         |  |         |  |         |  |               |  |         |  |
|-----------|--|---------|--|---------|--|---------|--|---------------|--|---------|--|
| PHOTO NO. |  | 220597  |  | LOT NO. |  | J-2     |  | MAP REFERENCE |  | C. FILE |  |
| COUNTRY   |  | GERMANY |  | SUBJ.   |  | SALMSEN |  | SUBJ.         |  | SI 10N  |  |
| AREA NO.  |  | 724M    |  | SUBJ.   |  | C43     |  | SUBJ.         |  | D36 C34 |  |
| 15        |  | 00E     |  | 10      |  | H       |  | 15            |  | N       |  |
| 25        |  | P       |  | 30      |  | D       |  | 35            |  | E       |  |
| 40        |  | L       |  | 45      |  | I       |  | 50            |  | S       |  |
| 55        |  | S       |  | 60      |  | H       |  | 65            |  | O       |  |
| 70        |  | H       |  | 75      |  | B       |  | 80            |  | N       |  |
| 85        |  | O       |  | 90      |  | R       |  | 95            |  | E       |  |
| 100       |  | R       |  | 105     |  | I       |  | 110           |  | S       |  |
| 115       |  | V       |  | 120     |  | E       |  | 125           |  | S       |  |
| 130       |  | R       |  | 135     |  | I       |  | 140           |  | S       |  |
| 145       |  | V       |  | 150     |  | E       |  | 155           |  | S       |  |
| 160       |  | R       |  | 165     |  | I       |  | 170           |  | S       |  |
| 175       |  | V       |  | 180     |  | E       |  | 185           |  | S       |  |
| 190       |  | R       |  | 195     |  | I       |  | 200           |  | S       |  |
| 205       |  | V       |  | 210     |  | E       |  | 215           |  | S       |  |
| 220       |  | R       |  | 225     |  | I       |  | 230           |  | S       |  |
| 235       |  | V       |  | 240     |  | E       |  | 245           |  | S       |  |
| 250       |  | R       |  | 255     |  | I       |  | 260           |  | S       |  |
| 265       |  | V       |  | 270     |  | E       |  | 275           |  | S       |  |
| 280       |  | R       |  | 285     |  | I       |  | 290           |  | S       |  |
| 295       |  | V       |  | 300     |  | E       |  | 305           |  | S       |  |
| 310       |  | R       |  | 315     |  | I       |  | 320           |  | S       |  |
| 325       |  | V       |  | 330     |  | E       |  | 335           |  | S       |  |
| 340       |  | R       |  | 345     |  | I       |  | 350           |  | S       |  |
| 355       |  | V       |  | 360     |  | E       |  | 365           |  | S       |  |
| 370       |  | R       |  | 375     |  | I       |  | 380           |  | S       |  |
| 385       |  | V       |  | 390     |  | E       |  | 395           |  | S       |  |
| 400       |  | R       |  | 405     |  | I       |  | 410           |  | S       |  |
| 415       |  | V       |  | 420     |  | E       |  | 425           |  | S       |  |
| 430       |  | R       |  | 435     |  | I       |  | 440           |  | S       |  |
| 445       |  | V       |  | 450     |  | E       |  | 455           |  | S       |  |
| 460       |  | R       |  | 465     |  | I       |  | 470           |  | S       |  |
| 475       |  | V       |  | 480     |  | E       |  | 485           |  | S       |  |
| 490       |  | R       |  | 495     |  | I       |  | 500           |  | S       |  |
| 505       |  | V       |  | 510     |  | E       |  | 515           |  | S       |  |
| 520       |  | R       |  | 525     |  | I       |  | 530           |  | S       |  |
| 535       |  | V       |  | 540     |  | E       |  | 545           |  | S       |  |
| 550       |  | R       |  | 555     |  | I       |  | 560           |  | S       |  |
| 565       |  | V       |  | 570     |  | E       |  | 575           |  | S       |  |
| 580       |  | R       |  | 585     |  | I       |  | 590           |  | S       |  |
| 595       |  | V       |  | 600     |  | E       |  | 605           |  | S       |  |
| 610       |  | R       |  | 615     |  | I       |  | 620           |  | S       |  |
| 625       |  | V       |  | 630     |  | E       |  | 635           |  | S       |  |
| 640       |  | R       |  | 645     |  | I       |  | 650           |  | S       |  |
| 655       |  | V       |  | 660     |  | E       |  | 665           |  | S       |  |
| 670       |  | R       |  | 675     |  | I       |  | 680           |  | S       |  |
| 685       |  | V       |  | 690     |  | E       |  | 695           |  | S       |  |
| 700       |  | R       |  | 705     |  | I       |  | 710           |  | S       |  |
| 715       |  | V       |  | 720     |  | E       |  | 725           |  | S       |  |
| 730       |  | R       |  | 735     |  | I       |  | 740           |  | S       |  |
| 745       |  | V       |  | 750     |  | E       |  | 755           |  | S       |  |
| 760       |  | R       |  | 765     |  | I       |  | 770           |  | S       |  |
| 775       |  | V       |  | 780     |  | E       |  | 785           |  | S       |  |
| 790       |  | R       |  | 795     |  | I       |  | 800           |  | S       |  |
| 805       |  | V       |  | 810     |  | E       |  | 815           |  | S       |  |
| 820       |  | R       |  | 825     |  | I       |  | 830           |  | S       |  |
| 835       |  | V       |  | 840     |  | E       |  | 845           |  | S       |  |
| 850       |  | R       |  | 855     |  | I       |  | 860           |  | S       |  |
| 865       |  | V       |  | 870     |  | E       |  | 875           |  | S       |  |
| 880       |  | R       |  | 885     |  | I       |  | 890           |  | S       |  |
| 895       |  | V       |  | 900     |  | E       |  | 905           |  | S       |  |
| 910       |  | R       |  | 915     |  | I       |  | 920           |  | S       |  |
| 925       |  | V       |  | 930     |  | E       |  | 935           |  | S       |  |
| 940       |  | R       |  | 945     |  | I       |  | 950           |  | S       |  |
| 955       |  | V       |  | 960     |  | E       |  | 965           |  | S       |  |
| 970       |  | R       |  | 975     |  | I       |  | 980           |  | S       |  |
| 985       |  | V       |  | 990     |  | E       |  | 995           |  | S       |  |
| 1000      |  | R       |  | 1005    |  | I       |  | 1010          |  | S       |  |
| 1015      |  | V       |  | 1020    |  | E       |  | 1025          |  | S       |  |
| 1030      |  | R       |  | 1035    |  | I       |  | 1040          |  | S       |  |
| 1045      |  | V       |  | 1050    |  | E       |  | 1055          |  | S       |  |
| 1060      |  | R       |  | 1065    |  | I       |  | 1070          |  | S       |  |
| 1075      |  | V       |  | 1080    |  | E       |  | 1085          |  | S       |  |
| 1090      |  | R       |  | 1095    |  | I       |  | 1100          |  | S       |  |
| 1105      |  | V       |  | 1110    |  | E       |  | 1115          |  | S       |  |
| 1120      |  | R       |  | 1125    |  | I       |  | 1130          |  | S       |  |
| 1135      |  | V       |  | 1140    |  | E       |  | 1145          |  | S       |  |
| 1150      |  | R       |  | 1155    |  | I       |  | 1160          |  | S       |  |
| 1165      |  | V       |  | 1170    |  | E       |  | 1175          |  | S       |  |
| 1180      |  | R       |  | 1185    |  | I       |  | 1190          |  | S       |  |
| 1195      |  | V       |  | 1200    |  | E       |  | 1205          |  | S       |  |
| 1210      |  | R       |  | 1215    |  | I       |  | 1220          |  | S       |  |
| 1225      |  | V       |  | 1230    |  | E       |  | 1235          |  | S       |  |
| 1240      |  | R       |  | 1245    |  | I       |  | 1250          |  | S       |  |
| 1255      |  | V       |  | 1260    |  | E       |  | 1265          |  | S       |  |
| 1270      |  | R       |  | 1275    |  | I       |  | 1280          |  | S       |  |
| 1285      |  | V       |  | 1290    |  | E       |  | 1295          |  | S       |  |
| 1300      |  | R       |  | 1305    |  | I       |  | 1310          |  | S       |  |
| 1315      |  | V       |  | 1320    |  | E       |  | 1325          |  | S       |  |
| 1330      |  | R       |  | 1335    |  | I       |  | 1340          |  | S       |  |
| 1345      |  | V       |  | 1350    |  | E       |  | 1355          |  | S       |  |
| 1360      |  | R       |  | 1365    |  | I       |  | 1370          |  | S       |  |
| 1375      |  | V       |  | 1380    |  | E       |  | 1385          |  | S       |  |
| 1390      |  | R       |  | 1395    |  | I       |  | 1400          |  | S       |  |
| 1405      |  | V       |  | 1410    |  | E       |  | 1415          |  | S       |  |
| 1420      |  | R       |  | 1425    |  | I       |  | 1430          |  | S       |  |
| 1435      |  | V       |  | 1440    |  | E       |  | 1445          |  | S       |  |
| 1450      |  | R       |  | 1455    |  | I       |  | 1460          |  | S       |  |
| 1465      |  | V       |  | 1470    |  | E       |  | 1475          |  | S       |  |
| 1480      |  | R       |  | 1485    |  | I       |  | 1490          |  | S       |  |
| 1495      |  | V       |  | 1500    |  | E       |  | 1505          |  | S       |  |
| 1510      |  | R       |  | 1515    |  | I       |  | 1520          |  | S       |  |
| 1525      |  | V       |  | 1530    |  | E       |  | 1535          |  | S       |  |
| 1540      |  | R       |  | 1545    |  | I       |  | 1550          |  | S       |  |
| 1555      |  | V       |  | 1560    |  | E       |  | 1565          |  | S       |  |
| 1570      |  | R       |  | 1575    |  | I       |  | 1580          |  | S       |  |
| 1585      |  | V       |  | 1590    |  | E       |  | 1595          |  | S       |  |
| 1600      |  | R       |  | 1605    |  | I       |  | 1610          |  | S       |  |
| 1615      |  | V       |  | 1620    |  | E       |  | 1625          |  | S       |  |
| 1630      |  | R       |  | 1635    |  | I       |  | 1640          |  | S       |  |
| 1645      |  | V       |  | 1650    |  | E       |  | 1655          |  | S       |  |
| 1660      |  | R       |  | 1665    |  | I       |  | 1670          |  | S       |  |
| 1675      |  | V       |  | 1680    |  | E       |  | 1685          |  | S       |  |
| 1690      |  | R       |  | 1695    |  | I       |  | 1700          |  | S       |  |
| 1705      |  | V       |  | 1710    |  | E       |  | 1715          |  | S       |  |
| 1720      |  | R       |  | 1725    |  | I       |  | 1730          |  | S       |  |
| 1735      |  | V       |  | 1740    |  | E       |  | 1745          |  | S       |  |
| 1750      |  | R       |  | 1755    |  | I       |  | 1760          |  | S       |  |
| 1765      |  | V       |  | 1770    |  | E       |  | 1775          |  | S       |  |
| 1780      |  | R       |  | 1785    |  | I       |  | 1790          |  | S       |  |
| 1795      |  | V       |  | 1800    |  | E       |  | 1805          |  | S       |  |
| 1810      |  | R       |  | 1815    |  | I       |  | 1820          |  | S       |  |
| 1825      |  | V       |  | 1830    |  | E       |  | 1835          |  | S       |  |
| 1840      |  | R       |  | 1845    |  | I       |  | 1850          |  | S       |  |
| 1855      |  | V       |  | 1860    |  | E       |  | 1865          |  | S       |  |
| 1870      |  | R       |  | 1875    |  | I       |  | 1880          |  | S       |  |
| 1885      |  | V       |  | 1890    |  | E       |  | 1895          |  | S       |  |
| 1900      |  | R       |  | 1905    |  | I       |  | 1910          |  | S       |  |
| 1915      |  | V       |  | 1920    |  | E       |  | 1925          |  | S       |  |
| 1930      |  | R       |  | 1935    |  | I       |  | 1940          |  | S       |  |
| 1945      |  | V       |  | 1950    |  | E       |  | 1955          |  | S       |  |
| 1960      |  | R       |  | 1965    |  | I       |  | 1970          |  | S       |  |
| 1975      |  | V       |  | 1980    |  | E       |  | 1985          |  | S       |  |
| 1990      |  | R       |  | 1995    |  | I       |  | 2000          |  | S       |  |
| 2005      |  | V       |  | 2010    |  | E       |  | 2015          |  | S       |  |
| 2020      |  | R       |  | 2025    |  | I       |  | 2030          |  | S       |  |
| 2035      |  | V       |  | 2040    |  | E       |  | 2045          |  | S       |  |
| 2050      |  | R       |  | 2055    |  | I       |  | 2060          |  | S       |  |
| 2065      |  | V       |  | 2070    |  | E       |  | 2075          |  | S       |  |
| 2080      |  | R       |  | 2085    |  | I       |  | 2090          |  | S       |  |
| 2095      |  | V       |  | 2100    |  | E       |  | 2105          |  | S       |  |
| 2110      |  | R       |  | 2115    |  | I       |  | 2120          |  | S       |  |
| 2125      |  | V       |  | 2130    |  | E       |  | 2135          |  | S       |  |
| 2140      |  | R       |  | 2145    |  | I       |  | 2150          |  | S       |  |
| 2155      |  | V       |  | 2160    |  | E       |  | 2165          |  | S       |  |
| 2170      |  | R       |  | 2175    |  | I       |  | 2180          |  | S       |  |
| 2185      |  | V       |  | 2190    |  | E       |  | 2195          |  | S       |  |
| 2200      |  | R       |  | 2205    |  | I       |  | 2210          |  | S       |  |
| 2215      |  | V       |  | 2220    |  | E       |  | 2225          |  | S       |  |
| 2230      |  | R       |  | 2235    |  | I       |  | 2240          |  | S       |  |
| 2245      |  | V       |  | 2250    |  | E       |  | 2255          |  | S       |  |
| 2260      |  | R       |  | 2265    |  | I       |  | 2270          |  | S       |  |
| 2275      |  | V       |  | 2280    |  | E       |  | 2285          |  | S       |  |
| 2290      |  | R       |  | 2295    |  | I       |  | 2300          |  | S       |  |
| 2305      |  | V       |  | 2310    |  | E       |  | 2315          |  | S       |  |
| 2320      |  | R       |  | 2325    |  | I       |  | 2330          |  | S       |  |
| 2335      |  | V       |  | 2340    |  | E       |  | 2345          |  | S       |  |
| 2350      |  | R       |  | 2355    |  | I       |  | 2360          |  | S       |  |
| 2365      |  | V       |  | 2370    |  | E       |  | 2375          |  | S       |  |
| 2380      |  | R       |  | 2385    |  | I       |  | 2390          |  | S       |  |
| 2395      |  | V       |  | 2400    |  | E       |  | 2405          |  | S       |  |
| 2410      |  | R       |  | 2415    |  | I       |  | 2420          |  | S       |  |
| 2425      |  | V       |  | 2430    |  | E       |  | 2435          |  | S       |  |
| 2440      |  |         |  |         |  |         |  |               |  |         |  |

PHOTO NO. **220598** LOT NO. **J-2** MAP REFERENCE **C. FILE**

**Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0**

COUNTRY **GERMANY** SUBJ. **SACHSEN** COORDINATES **15 00E**

AREA NO. **724M** SUBJ. **C43** SUBJ. **D36** SUBJ. **C34**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| G | O | R | L | I | T | Z | E | M | P | T | Y | H | O | U | S | E |
| S | O | N | P | O | L | I | S | H | B | O | R | D | E | R |   |   |
| R | I | V | E | R |   |   |   |   |   |   |   |   |   |   |   |   |

**NEISSE-UFER, RIVER.**

DATE OF PHOTO **Oct. 1955** TYPE **4** QUAL. **1** CLASS **4** NO. OF CARDS **3** SOURCE OF PHOTOGRAPH **DAS BILD DER ZEIT**

**Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0**

CLASSIFICATION **DUO** **JRA** **[TOP CENTER]**

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 59



| PHOTO NO.<br><b>220599</b>                                                                     |   | LOT NO.<br><b>J-2</b> |       | MAP REFERENCE<br><b>AMS</b> |              |
|------------------------------------------------------------------------------------------------|---|-----------------------|-------|-----------------------------|--------------|
| COUNTRY<br><b>GERMANY</b><br>Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |   |                       |       |                             |              |
| AREA NO.<br><b>724M</b>                                                                        |   | SUBJ.<br><b>9LA</b>   |       | SUBJ.<br><b>A8L</b>         |              |
| DATE<br><b>14:47 E</b>                                                                         |   |                       |       |                             |              |
| Z                                                                                              | I | T                     | T     | A                           | U            |
| C                                                                                              | O | R                     | T     | E                           | D            |
| P                                                                                              | A | R                     | A     | D                           | E.           |
| F                                                                                              | D | J                     | U     | N                           | I            |
| T                                                                                              | S | E                     | S     |                             |              |
| A                                                                                              | F | T                     | E     | R                           |              |
| <b>THAELEMANN</b>                                                                              |   |                       |       |                             |              |
| DATE OF PHOTO                                                                                  |   | TYPE                  | QUAL. | CLASS                       | NO. OF CARDS |
|                                                                                                |   |                       |       |                             |              |
| SOURCE OF PHOTOGRAPH                                                                           |   |                       |       |                             |              |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0                              |   |                       |       |                             |              |
| CLASSIFICATION<br><b>OUO</b>                                                                   |   |                       |       |                             |              |

[illegible]

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

|                    |   |                                         |   |                                                                   |   |
|--------------------|---|-----------------------------------------|---|-------------------------------------------------------------------|---|
| PHOTO NO. 220601   |   | LOT NO. H-3273                          |   | MAP REFERENCE                                                     |   |
| COUNTRY GERMANY    |   | SUBJ. C26                               |   | SUBJ. C68                                                         |   |
| AREA NO. 114M      |   | SUBJ. C26                               |   | SUBJ. C68                                                         |   |
| COORDINATES 52 34N |   | COORDINATES 13 25E                      |   | COORDINATES                                                       |   |
| P                  | A | N                                       | K | O                                                                 | W |
| S                  | T | O                                       | R | E                                                                 | D |
| E                  | S | H                                       | O | R                                                                 | T |
| AG E               |   |                                         |   |                                                                   |   |
| L I N E            |   |                                         |   |                                                                   |   |
| O U T S I D E      |   |                                         |   |                                                                   |   |
| P O T A T O        |   |                                         |   |                                                                   |   |
| DATE OF PHOTO 1955 |   |                                         |   |                                                                   |   |
| TYPE 4             |   | QUAL. 1                                 |   | CLASS 4                                                           |   |
| NO. OF CARDS 3     |   | SOURCE OF PHOTOGRAPH DAS BILL. DER ZEIT |   | CLASSIFICATION                                                    |   |
| CAPT. BY SRH       |   | DUO                                     |   | Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |   |

FORM NO. 0-74 USE PREVIOUS EDITIONS.

|                |  |                                  |  |                                |  |        |  |                      |  |                   |  |
|----------------|--|----------------------------------|--|--------------------------------|--|--------|--|----------------------|--|-------------------|--|
| PHOTO NO.      |  | 220602                           |  | LOT NO.                        |  | H-3273 |  | MAP REFERENCE        |  | G                 |  |
| COUNTRY        |  | GERMANY                          |  | SUBJ.                          |  | BERLIN |  | SUBJ.                |  | COORDINATES       |  |
| AREA NO.       |  | 114M                             |  | SUBJ.                          |  | AKQ    |  | SUBJ.                |  | 52 31N            |  |
| BERLIN         |  | 5                                |  | 10                             |  | 15     |  | 20                   |  | 25                |  |
| ROAD           |  | 25                               |  | 30                             |  | 35     |  | 40                   |  | 45                |  |
| STATION        |  | 45                               |  | 50                             |  | 55     |  | 60                   |  | 65                |  |
| DATE OF PHOTO  |  | 1955                             |  | TYPE                           |  | 4      |  | CLASS                |  | 4                 |  |
| QUAL.          |  | 1                                |  | NO. OF CARDS                   |  | 4      |  | SOURCE OF PHOTOGRAPH |  | DAS BILD DER ZEIT |  |
| CLASSIFICATION |  | Sanitized - Approved For Release |  | CIA-RDP78-05867A000200520010-0 |  | BY     |  | JRH                  |  | 000               |  |

FORM NO. 17-1 USE PREVIOUS EDITIONS. JAN 56

[illegible]

|                                                         |   |                                  |   |                                |   |           |   |               |   |                                  |   |
|---------------------------------------------------------|---|----------------------------------|---|--------------------------------|---|-----------|---|---------------|---|----------------------------------|---|
| PHOTO NO.                                               |   | 220604                           |   | LOT NO.                        |   | H-3273    |   | MAP REFERENCE |   | G                                |   |
| COUNTRY                                                 |   | GERMANY                          |   | SUBJ.                          |   | THURINGEN |   | COORDINATES   |   | 51 12N<br>12 23E                 |   |
| AREA NO.                                                |   | 824M                             |   | SUBJ.                          |   | C9C       |   | SUBJ.         |   |                                  |   |
| B                                                       | O | H                                | L | E                              |   | R         | E | C             | R | U                                | I |
| S                                                       | T | E                                | R |                                | F | O         | R |               | K | V                                | P |
| C                                                       | O | M                                | 3 | I                              | N | E         |   |               |   |                                  |   |
| <p style="text-align: right;">↓ OTTO<br/>G RUTEWOHL</p> |   |                                  |   |                                |   |           |   |               |   |                                  |   |
| DATE OF PHOTO                                           |   | TYPE                             |   | QUAL.                          |   | CLASS     |   | NO. OF CARDS  |   | SOURCE OF PHOTOGRAPH             |   |
|                                                         |   | O                                |   | 6                              |   | 4         |   | 1             |   | DAS BILD DER ZEIT<br>(ep center) |   |
| CLASSIFICATION                                          |   | Sanitized - Approved For Release |   | CIA-RDP78-05867A000200520010-0 |   | CAPT. BY  |   | JRN           |   | RM NO. 174                       |   |
|                                                         |   | 040                              |   |                                |   |           |   |               |   |                                  |   |

AM NO. 194 USE PREVIOUS EDITIONS

LOT NO



220607

LOT NO.

H-4223A

MAP REFERENCE

COUNTRY

USSR

CIA-RDP78-05867A000200520010-0

AREA NO.

17N

SUBJ.

C31

SUBJ.

C71

SUBJ.

COORDINATES

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | E | O | P | L | E | W | A | L | K | I | N | G | D | O | W | N |
| S | T | R | E | E | T | C | O | V | E | R | E | D | W | I | T | H |
| S | N | O | W |   |   | H | O | U | S | E | S | T |   |   |   |   |

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

Sanitized Approved For Release : CIA

CAPT. BY CK

USE PREVIOUS EDITIONS.

020608

COUNTRY

LOT NO.

MAP REFERENCE

AREA NO.

Sanitized - Approved For Release . CIA-RDP78-05867A000200520010-0

SUBJ.

SUBJ.

COORDINATES

WARSAW  
D K O Y R O V E T S  
R S. [A T] W O R K

52 15N  
21 00E

10 30 40 50

15 35 45 55

20 40 50 60

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

CLASSIFICATION

Sanitized - Approved For Release / CIA

DATE OF PHOTO

25X1A

040

CAPT. BY  
JRN

IN 56 174 EDITIONS.

220610

LOT NO.

J-1072

MAP REFERENCE

O-521E

COUNTRY

Poland

AREA NO.

7255M

SUBJ.

C78

SUBJ.

C7G

SUBJ.

COORDINATES

52 15N

81 00E

|   |   |   |    |    |   |   |   |   |   |    |   |   |   |    |   |    |    |     |   |   |   |    |
|---|---|---|----|----|---|---|---|---|---|----|---|---|---|----|---|----|----|-----|---|---|---|----|
| W | A | R | \$ | 5  | A | W |   |   | M | 10 | E | N |   | +  |   | 15 | W  | O   | M | E | N | 20 |
| L | A | D | D  | 25 | R | E | R | S |   | 30 | S | T | U | D  | Y |    | 35 | (M) | D | M |   | 40 |
| U | I | L | D  | 45 | I | N | G |   | P | 50 | L | A | N | S. |   |    |    |     |   |   |   | B  |

MARZALKOWSKY RESIDENTIAL SECTOR.

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

Sanitized - Approved For Release : CIA

000

JRH

USE PREVIOUS EDITIONS.

220611

LOT NO.

J-1072

MAP REFERENCE

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

COUNTRY

AREA NO.

7255M

SUBJ.

C3A

SUBJ.

ARL

SUBJ.

COORDINATES

52 15N

21 00E

|     |   |    |    |     |   |   |   |     |   |    |   |       |    |    |    |        |   |   |   |   |    |    |   |
|-----|---|----|----|-----|---|---|---|-----|---|----|---|-------|----|----|----|--------|---|---|---|---|----|----|---|
| SSM |   |    |    | C3A |   |   |   | A61 |   |    |   | SUBJ. |    |    |    | 32 15N |   |   |   |   |    |    |   |
| W   | A | R  | \$ | 5   | A | W |   |     | M | 10 | A | R     | \$ | 15 | Z  | A      | L | K | O | W | \$ | 20 | K |
| Y   |   |    |    | 25  | R | E | S | I   | D | E  | N | I     | A  | L  | 35 | S      | E | C | T | O | R  | 40 | R |
| [M  | D | M] |    | 45  | U | C |   |     |   |    |   |       |    |    |    |        |   |   |   |   |    |    |   |

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

Sanitized - Approved For Release : CIA

CAPT. BY

JRN

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 56

220612

LOT NO.

J-1072

MAP REFERENCE

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

COUNTRY

AREA NO.

7255M

SUBJ.

C3R

SUBJ.

WAKTAW

SUBJ.

COORDINATES

52 15N

21 07E

|     |    |   |    |               |   |   |   |   |               |   |   |    |   |   |               |   |   |   |   |    |   |               |
|-----|----|---|----|---------------|---|---|---|---|---------------|---|---|----|---|---|---------------|---|---|---|---|----|---|---------------|
| W   | A  | R | \$ | A             | W |   |   | M | <sup>10</sup> | A | R | \$ | Z | A | <sup>15</sup> | L | K | O | W | \$ | K | <sup>20</sup> |
| Y   |    | R | E  | S             | I | D | E | N | <sup>30</sup> | T | I | E  | L |   | <sup>35</sup> | S | E | C | T | O  | R | <sup>40</sup> |
| (E) | (M | D | M) | <sup>45</sup> | U | C |   |   | <sup>50</sup> |   |   |    |   |   |               |   |   |   |   |    |   |               |

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

Sanitized - Approved For Release : CIA-

CAPT. BY

JRH

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 56

220613

LOT NO.

MAP REFERENCE

COUNTRY

AREA NO.

SUBJ.

SUBJ.

SUBJ.

COORDINATES

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

7255m

C3A

WARGAW

52 15N

21 00E

|   |    |   |    |    |   |   |   |   |   |    |   |   |    |   |   |    |    |   |   |   |    |    |   |
|---|----|---|----|----|---|---|---|---|---|----|---|---|----|---|---|----|----|---|---|---|----|----|---|
| W | A  | R | \$ | 5  | A | W |   |   | M | 10 | A | R | \$ | Z | A | L  | 15 | K | O | W | \$ | 20 | K |
| Y |    | R | E  | 25 | S | I | D | E | N | 30 | T | I | A  | L |   | 25 | S  | E | C | T | O  | R  |   |
| E | (M | D | M) | 45 | U | C |   |   |   | 50 |   |   |    |   |   |    |    |   |   |   |    |    |   |

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

040

CAPT. BY  
SRHFORM NO. 1  
JAN 56  
PREVIOUS EDITIONS

PHOTO NO.

220614

LOT NO.

J-1072

MAP REFERENCE

COUNTRY

Poland

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

AREA NO.

7255m

SUBJ.

AB6

SUBJ.

WARSAW

COORDINATES

52 15N

|   |   |   |     |   |     |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|-----|---|-----|---|---|---|---|---|---|---|---|---|---|---|
| W | A | R | S   | A | W   | C | E | M | E | N | T | M | I | X | E | R |
| S | A | T | (M) | D | (M) | C | O | N | S | T | R | U | C | T | I | O |
| N | S | I | T   | E |     |   |   |   |   |   |   |   |   |   |   |   |

MARSZALKOWSKA RESIDENTIAL SECTOR

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

Sanitized - Approved For Release : CIA

OUT

CAPT. BY

JRN

FORM NO. 174 USE PREVIOUS EDITIONS.

220615

LOT NO J-1072

MAP REFERENCE

COUNTRY POLAND Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

AREA NO. 7255M

SUBJ. C3A

SUBJ. WARSAW

COORDINATES 52 15N 21 00E

|     |   |   |    |   |   |   |   |   |    |   |   |    |   |   |   |   |   |   |   |   |    |
|-----|---|---|----|---|---|---|---|---|----|---|---|----|---|---|---|---|---|---|---|---|----|
| W   | A | R | \$ | A | W |   |   | M | 10 | A | R | \$ | 2 | A | L | K | O | W | S | K | 20 |
| A   |   | R | E  | S | L | D | E | N | 30 | T | I | A  | L |   | S | E | C | T | O | R | 40 |
| (M) | D | M |    |   | U | C |   |   | 50 |   |   |    |   |   |   |   |   |   |   |   |    |

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Sanitized - Approved For Release : CIA

010-0

CLASSIFICATION

CAPT. BY JRM

USE PREVIOUS EDITIONS.



**Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0**

**Next Page(s) In Document Exempt**

**25X6**

**Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0**

|                                                                                                                                                                                                              |   |                            |   |               |   |                 |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------------------|---|---------------|---|-----------------|---|
| PHOTO NO.                                                                                                                                                                                                    |   | LOT NO.                    |   | MAP REFERENCE |   | COORDINATES     |   |
| 220682                                                                                                                                                                                                       |   | J-7610                     |   | C             |   | A000200520010-0 |   |
| COUNTRY                                                                                                                                                                                                      |   | SUBJ.                      |   | SUBJ.         |   | SUBJ.           |   |
| CHINA                                                                                                                                                                                                        |   | YCH                        |   | 113 35E       |   |                 |   |
| AREA NO.                                                                                                                                                                                                     |   | SUBJ.                      |   | SUBJ.         |   | SUBJ.           |   |
| 9812                                                                                                                                                                                                         |   | YCH                        |   | 113 35E       |   |                 |   |
| C                                                                                                                                                                                                            | H | A                          | N | G             | - | H               | A |
| Y                                                                                                                                                                                                            | P | A                          | T | R             | O | L               | B |
| T                                                                                                                                                                                                            | N | O                          | 9 | 0             | 5 | 2               |   |
| <div style="display: flex; justify-content: space-between;"> <span>COMM</span> <span>ARM</span> </div> <div style="display: flex; justify-content: space-between;"> <span>PENNAN</span> <span></span> </div> |   |                            |   |               |   |                 |   |
| <div style="display: flex; justify-content: space-between;"> <span>25X1A</span> <span></span> </div>                                                                                                         |   |                            |   |               |   |                 |   |
| DATE OF PHOTO                                                                                                                                                                                                |   | TYPE                       |   | CLASS         |   | NO. OF CARDS    |   |
| 10 MAY 1956                                                                                                                                                                                                  |   | Y                          |   | C             |   | 50              |   |
| CLASSIFICATION                                                                                                                                                                                               |   | CONF / NOFORN / CONT CONTR |   | JP            |   |                 |   |



|                                                                   |   |        |   |         |   |       |   |               |   |                |   |            |   |   |   |
|-------------------------------------------------------------------|---|--------|---|---------|---|-------|---|---------------|---|----------------|---|------------|---|---|---|
| PHOTO NO.                                                         |   | 220625 |   | LOT NO. |   | TX610 |   | MAP REFERENCE |   | C              |   |            |   |   |   |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |   |        |   |         |   |       |   |               |   | 000200520010-0 |   |            |   |   |   |
| COUNTRY                                                           |   |        |   | CHINA   |   |       |   | KWANGTUNG     |   |                |   |            |   |   |   |
| AREA NO.                                                          |   |        |   | 981L    |   |       |   | SUBJ.         |   |                |   |            |   |   |   |
| SUBJ.                                                             |   |        |   | 3CH     |   |       |   | SUBJ.         |   |                |   |            |   |   |   |
| SUBJ.                                                             |   |        |   | 11335E  |   |       |   | SUBJ.         |   |                |   |            |   |   |   |
| C                                                                 | H | A      | N | G       | - | H     | A | N             | A | R              | M | E          | D | L | A |
| U                                                                 | N | C      | H | P       | E | N     | N | A             | N | T              | N | O          | 3 | - | 3 |
| S                                                                 |   |        |   |         |   |       |   |               |   |                |   |            |   |   |   |
| 25X1A                                                             |   |        |   |         |   |       |   |               |   |                |   |            |   |   |   |
| DATE OF PHOTO                                                     |   |        |   | TYPE    |   | QUAL. |   | CLASS         |   | NO. OF CARDS   |   | 5          |   |   |   |
| 10 MAY 1956                                                       |   |        |   | 1/4     |   | 2     |   | S             |   | C              |   | [REDACTED] |   |   |   |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |   |        |   |         |   |       |   |               |   |                |   |            |   |   |   |
| CLASSIFICATION                                                    |   |        |   |         |   |       |   |               |   |                |   | CAPT. BY   |   |   |   |
| CONFIDENTIAL/CC                                                   |   |        |   |         |   |       |   |               |   |                |   | JP         |   |   |   |





PHOTO NO. 220628  
LOT NO. T-2212  
MAP REFERENCE  
Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

COUNTRY USSR  
AREA NO. N  
SUBJ. ALG  
SUBJ.  
SUBJ.

|    |   |   |   |    |    |   |   |   |   |   |    |   |   |   |   |   |
|----|---|---|---|----|----|---|---|---|---|---|----|---|---|---|---|---|
| U  | D | P | A | \$ | \$ | E | N | G | E | R | \$ | H | I | P | I | N |
| V  | I | C | I | N  | I  | T | Y |   |   |   |    |   |   |   |   |   |
| \$ | T | R | A | I  | T  |   |   |   |   |   |    |   |   |   |   |   |

UD - UNIDENTIFIED

25X1A

DATE OF PHOTO MAR 56  
TYPE 11  
QUAL. 2  
CLASS. 9  
NO. OF CARDS 50  
CAPT. BY CK

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

CLASSIFICATION SEC/NOFORN/CC

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55





|                                                                   |   |              |    |               |   |
|-------------------------------------------------------------------|---|--------------|----|---------------|---|
| PHOTO NO.                                                         |   | LOT NO.      |    | MAP REFERENCE |   |
| 220630                                                            |   | T-2812       |    |               |   |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |   |              |    |               |   |
| COUNTRY<br>USSR                                                   |   |              |    |               |   |
| AREA NO.<br>N                                                     |   | SUBJ.<br>ALF |    | SUBJ.         |   |
| M                                                                 | E | R            | C  | H             | A |
| N                                                                 | T |              | \$ | H             | I |
| P                                                                 |   |              |    | M             | U |
| R                                                                 | M | A            | N  |               |   |
| \$                                                                | K |              | I  | N             | V |
| I                                                                 | C | I            | N  | I             | T |
| Y                                                                 |   |              |    |               |   |
| O                                                                 | F |              |    |               |   |
| T                                                                 |   |              |    |               |   |
| \$                                                                |   |              |    |               |   |
| U                                                                 | G | A            | R  | U             |   |
| \$                                                                | T | R            | A  | I             | T |
| 25X1A                                                             |   |              |    |               |   |
| DATE OF PHOTO                                                     |   | TYPE         |    | CLASS.        |   |
| MAR 56                                                            |   | AP           |    | B             |   |
| NO. OF CARDS                                                      |   | QUAL.        |    | CAPT. BY      |   |
| SC [REDACTED]                                                     |   | [REDACTED]   |    | CK            |   |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |   |              |    |               |   |
| CLASSIFICATION SEC/NOFORN/CC                                      |   |              |    |               |   |

|                                                                   |           |                |             |               |              |
|-------------------------------------------------------------------|-----------|----------------|-------------|---------------|--------------|
| PHOTO NO. 220631                                                  |           | LOT NO. J-2612 |             | MAP REFERENCE |              |
| Sanitized - Approved for Release : CIA-RDP78-05867A000200520010-0 |           |                |             |               |              |
| COUNTRY USSR                                                      |           |                |             |               |              |
| AREA NO. N                                                        | SUBJ. AL4 |                | SUBJ.       |               | COORDINATES  |
| U                                                                 | D         | M              | E           | R             | C            |
| H                                                                 | I         | P              | I           | N             |              |
| V                                                                 | I         | C              | I           | N             | I            |
| T                                                                 | R         | A              | I           | T             |              |
| UD - UNIDENTIFIED                                                 |           |                |             |               |              |
| 25X1A                                                             |           |                |             |               |              |
| DATE OF PHOTO                                                     |           | TYPE           | QUAL.       | CLASS.        | NO. OF CARDS |
| MAR 5 6                                                           |           | 4              | 3           |               |              |
| Sanitized - Approved for Release : CIA-RDP78-05867A000200520010-0 |           |                |             |               |              |
| CLASSIFICATION SEC/NOFORN/CC                                      |           |                | CAPT. BY CK |               |              |

|                                                                                                                                                                          |   |          |   |               |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|---|---------------|----|
| PHOTO NO.                                                                                                                                                                |   | LOT NO.  |   | MAP REFERENCE |    |
| <div style="display: flex; justify-content: space-between;"> <span>Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0</span> <span>FORM 174</span> </div> |   |          |   |               |    |
| COUNTRY                                                                                                                                                                  |   |          |   |               |    |
| USSR                                                                                                                                                                     |   |          |   |               |    |
| AREA NO.                                                                                                                                                                 |   | SUBJ.    |   | SUBJ.         |    |
| N                                                                                                                                                                        |   | AL4      |   |               |    |
| U                                                                                                                                                                        | D | M        | E | R             | C  |
| H                                                                                                                                                                        | A | N        | T | \$            | H  |
| V                                                                                                                                                                        | I | C        | I | N             | I  |
| T                                                                                                                                                                        | Y | O        | F | T             | \$ |
| \$                                                                                                                                                                       | T | R        | A | I             | T  |
| VICINITY OF TUGARU                                                                                                                                                       |   |          |   |               |    |
| STRAIT                                                                                                                                                                   |   |          |   |               |    |
| UD - UNIDENTIFIED                                                                                                                                                        |   |          |   |               |    |
| 25X1A                                                                                                                                                                    |   |          |   |               |    |
| DATE OF PHOTO                                                                                                                                                            |   | TYPE     |   | NO. OF CARDS  |    |
| MAR 36                                                                                                                                                                   |   | 4        |   | 3             |    |
| CLASSIFICATION                                                                                                                                                           |   | CAPT. BY |   | S             |    |
| SEC/NOFORN/CC                                                                                                                                                            |   | CK       |   | [REDACTED]    |    |
| <div style="display: flex; justify-content: space-between;"> <span>Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0</span> <span>FORM 174</span> </div> |   |          |   |               |    |

PHOTO NO.

LOT NO.

MAP REFERENCE

COUNTRY

AREA NO.

SUBJ.

SUBJ.

SUBJ.

COORDINATES

220633

T-3612

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

USSR

N

ALA

UD

MERCHANT

SHIP IN

VICINITY

OF

TUGARU

STRAIT

UD-UNIDENTIFIED

25X1A

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF  
CARDS

MAR 56

4

3

B

CAPT. BY

CK

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

SEC/NOFURN/CC

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
FORM 185 WHICH IS OBSOLETE.  
1 SEP 55

[illegible]

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 188 WHICH IS OBSOLETE.

| PHOTO NO.                                                         |       | LOT NO.  | MAP REFERENCE |              |
|-------------------------------------------------------------------|-------|----------|---------------|--------------|
| 200625                                                            |       | T-2611   | E             |              |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |       |          |               |              |
| COUNTRY                                                           |       | SUBJ.    |               | DATE         |
| USSR                                                              |       |          |               |              |
| AREA NO.                                                          | SUBJ. |          | SUBJ.         |              |
| N                                                                 | AL9   |          |               |              |
| M                                                                 | E     | R        | C             | A            |
| I                                                                 | R     | O        | V             | I            |
| O                                                                 | A     | R        | D             | B            |
| MERCITANT                                                         |       | SHIP     |               | K            |
| IN                                                                |       | ITALY    |               |              |
| BEAM                                                              |       |          |               |              |
| 25X1A                                                             |       |          |               |              |
| DATE OF PHOTO                                                     | TYPE  | QUAL.    | CLASS.        | NO. OF CARDS |
| MAR 56                                                            | 7     | 2        | 5             | 1            |
| Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |       |          |               |              |
| CLASSIFICATION                                                    |       | CAPT. BY |               |              |
| SEC/NOFORN/ICC                                                    |       | CK       |               |              |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACE.  
FORM 105 WHICH IS OBSOLETE.  
1 SEP 55

PHOTO NO.

880628

LOT NO.

3611

MAP REFERENCE

COORDINATES

Approved For Release : CIA-RDP78-05867A000200520010-0

COUNTRY

USSR

AREA NO.

N

SUBJ.

AL9

SUBJ.

SUBJ.

M E R C H A N T S H I P S S N O V  
O R O S S I Y S K I N I T A L Y  
[ S T A R B O A R D ]

25X1A

RECORDS CENTER  
IMMEDIATELY AFTER USE  
JOB 65660 BOX 68

DATE OF PHOTO

MAR 56

TYPE

QUAL.

CLASS.

NO. OF CARDS

CAPT. BY

CK

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

PHOTO NO. 220687 Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

COUNTRY YUGOSLAVIA

AREA NO. 80 M SUBJ. AL4

|   |   |  |   |    |   |   |   |   |    |   |   |  |  |    |  |  |  |    |
|---|---|--|---|----|---|---|---|---|----|---|---|--|--|----|--|--|--|----|
| 8 | 8 |  | Z | U  | Z | E | M | B | E  | R | K |  |  | 15 |  |  |  | 20 |
|   |   |  |   | 25 |   |   |   |   | 30 |   |   |  |  | 35 |  |  |  | 40 |
|   |   |  |   | 45 |   |   |   |   | 50 |   |   |  |  |    |  |  |  |    |

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| MAY 30        | 4    | 2     | B     | 1            |

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

CLASSIFICATION 1/N/2/CC

CAPT. BY WAO

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56



[illegible]

PHOTO NO. 22114 **Sanitized - Approved For Release : CIA-RDP78-05867R000200520010-0**  
 LOT NO. 2581 MAP REFERENCE C  
 COUNTRY COLOMBIA PROVINCE MAGDALENA  
 AREA NO. 507E SUBJ. ALA AL9 SUBJ. 74 14W  

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| S | A | N | T | A | M | A | R | T | A | P | O | R | T | 20 |
| H | A | R | B | O | R | A | R | E | A |   |   |   |   | 40 |

25X1A

DATE OF PHOTO May 56 TYPE 6 QUAL. 2 CLASS. 2A NO. OF CARDS 1  
 CLASSIFICATION SECRET CAPT. MAE

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
 1 SEP 55

[illegible]

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

22 JAN 74

PHOTO NO. 22 JAN 74

COUNTRY BELGIAN CONGO

AREA NO. 52Z

SUBJ. C9A

PROVINCE LUSAMBO

SUBJ. AKA

COORDINATES 24 18 E

M I N G A H O M E M A D E L I C E

N S E P L A T E L O N C A R

GOVERNMENT ASSIGNS NUMBER & OWNER PICKS ~~THE~~ OWN LETTERING

25X1A

DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

000

CAPT. BY SF

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 56

PHOTO NO. LAT NO. T 22 00 MAP REFERENCE C  
APPROVED FOR RELEASE : CIA-RDP78-05867A000200450010-0

COUNTRY BELGIAN CONGO PROVINCE LEOPOLDVILLE SUBJ. AMS COORDINATES 15 18 E  
 AREA NO. 42 Z SUBJ. C ① L

|   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|
| L | E | O | P | O | L | D | V | I | L | L | E |   |  |  |  |  |  |  |  |
| H | I | N | G |   | H | O | N | S | E |   | O | F |  |  |  |  |  |  |  |
| D |   | M | I | S | S | I | D | N |   |   |   |   |  |  |  |  |  |  |  |

↑  
VILLE

DATE OF PHOTO 35 TYPE 4 QUAL. 2 CLASS 4 NO. OF CARDS 2  
 Sanitized - Approved For Release : CIA-RDP78-05867A000200450010-0  
 CAPT. BY SF

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 68

228442 Sanitized Approved For Release : CIA-RDP78-05867A000200520010-0

|                         |              |               |             |
|-------------------------|--------------|---------------|-------------|
| PHOTO NO.               | LOT NO.      | MAP REFERENCE | COORDINATES |
| 228442                  | J 22 69      |               | C           |
| COUNTRY                 | PROVINCE     | SUBJ.         | SUBJ.       |
| BELGIAN CONGO           | LEOPOLDVILLE | AKA           | AKA         |
| AREA NO.                | SUBJ.        | SUBJ.         | COORDINATES |
| 42 Z                    | C6 B         | AKU           | 15 18 E     |
| L E O P O L D V I L L E | AKU          | AKA           | 15 18 E     |
| S C E N E               | AKU          | AKA           | 15 18 E     |
| L E V A R D             | AKU          | AKA           | 15 18 E     |

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

CAPT. BY

25X1A

PG FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 55

|                                                                                           |  |                |  |               |  |
|-------------------------------------------------------------------------------------------|--|----------------|--|---------------|--|
| PHOTO NO. 220645                                                                          |  | LOT NO. J-2289 |  | MAP REFERENCE |  |
| COUNTRY <del>BURUNDI</del> <del>Approved For Release</del> CIA-RDP78-05867A000200520010-0 |  |                |  |               |  |
| AREA NO. 42Z                                                                              |  | SUBJ. C32      |  | SUBJ. AKU     |  |
| LEO P O L D V I L L E                                                                     |  | 10             |  | 15 18 S       |  |
| U R B A N                                                                                 |  | 30             |  | S U B         |  |
| D I N G                                                                                   |  | 40             |  | B U I L       |  |

|                                                           |  |            |       |       |              |       |
|-----------------------------------------------------------|--|------------|-------|-------|--------------|-------|
| DATE OF PHOTO                                             |  | TYPE       | QUAL. | CLASS | NO. OF CARDS | 25X1A |
| 55                                                        |  | 4          | 2     | 4     | 2            |       |
| CLASSIFICATION Sanitized - Approved For Release : CIA-RDP |  | CAP. BY SF |       |       |              |       |

FORM NO. 174 USE PREVIOUS EDITIONS.  
1 JAN 56

|                                                                                                                                                                       |   |                                                                   |   |          |   |        |   |               |   |            |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------|---|----------|---|--------|---|---------------|---|------------|---|
| PHOTO NO.                                                                                                                                                             |   | 220646                                                            |   | LOT NO.  |   | J-2289 |   | MAP REFERENCE |   |            |   |
| COUNTRY                                                                                                                                                               |   | BELGIAN CONGO                                                     |   | SUBJ.    |   | C32    |   | SUBJ.         |   | AGP        |   |
| AREA NO.                                                                                                                                                              |   | 42Z                                                               |   | SUBJ.    |   | C32    |   | SUBJ.         |   | AGP        |   |
| COORDINATES                                                                                                                                                           |   | 04 18 S                                                           |   | SUBJ.    |   | C32    |   | SUBJ.         |   | AGP        |   |
| COORDINATES                                                                                                                                                           |   | 15 18 E                                                           |   | SUBJ.    |   | C32    |   | SUBJ.         |   | AGP        |   |
| L                                                                                                                                                                     | E | O                                                                 | P | O        | L | D      | V | I             | L | L          | E |
| U                                                                                                                                                                     | R | B                                                                 | A | N        | A | P      | A | R             | T | M          | E |
| D                                                                                                                                                                     | I | N                                                                 | G | U        | C |        |   |               |   |            |   |
| <div style="display: flex; justify-content: space-between;"> <span>Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0</span> <span>25X1A</span> </div> |   |                                                                   |   |          |   |        |   |               |   |            |   |
| DATE OF PHOTO                                                                                                                                                         |   | TYPE                                                              |   | QUAL.    |   | CLASS  |   | NO. OF CARDS  |   | SQUAD      |   |
| 55-                                                                                                                                                                   |   | 4                                                                 |   | 2        |   | 4      |   | 2             |   | [REDACTED] |   |
| CLASSIFICATION                                                                                                                                                        |   | Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |   | CAPT. BY |   | SF     |   |               |   |            |   |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56



|           |               |          |              |               |         |   |   |   |   |   |   |   |   |   |   |   |   |
|-----------|---------------|----------|--------------|---------------|---------|---|---|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO. | 220647        | LOT NO.  | J-2289       | MAP REFERENCE | C       |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTRY   | BELGIAN CONGO | PROVINCE | LEOPOLDVILLE | COORDINATES   | 04 18 S |   |   |   |   |   |   |   |   |   |   |   |   |
| AREA NO.  | 42Z           | SUBJ.    | 032          | SUBJ.         | 15 18 E |   |   |   |   |   |   |   |   |   |   |   |   |
| L         | E             | O        | P            | O             | L       | D | V | I | L | L | E | A | P | A | R | T | M |
| E         | N             | T        | B            | U             | I       | L | D | I | N | G | C | O | N | S | T | O |   |
| I         | N             | S        | T            | I             | L       | T | S |   |   |   |   |   |   |   |   |   |   |

[CONST = CONSTRUCTED]

25X1A

|                |      |          |       |              |
|----------------|------|----------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUAL.    | CLASS | NO. OF CARDS |
| 55             | 4    | 2        | 4     | 1            |
| CLASSIFICATION |      | CAPT. BY |       |              |
| 040            |      | SF       |       |              |

Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0

|           |               |          |               |               |         |
|-----------|---------------|----------|---------------|---------------|---------|
| PHOTO NO. | 220648        | LOT NO.  | J-2289        | MAP REFERENCE |         |
| COUNTRY   | BELGIAN CONGO | PROVINCE | LEOPOLD VILLE | COORDINATES   | 04 18 S |
| AREA NO.  | 42 Z          | SUBJ.    | C 16          | SUBJ.         | AK4     |
|           |               |          |               |               | 15 18 E |

|   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|--|--|---|---|---|---|---|
| L | E | O | P | O | L | D | V | I | L | L | E |  |  | H | O | M | E |   |
| F |   | P | R |   | V | I | N | C | I | A | L |  |  | G | O | V | E | R |
| R |   | - |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |

|                |      |       |          |              |
|----------------|------|-------|----------|--------------|
| DATE OF PHOTO  | TYPE | QUAL. | CLASS    | NO. OF CARDS |
| 55             | 4    | 2     | 4        | 2            |
| CLASSIFICATION | OWW  |       | CAPT. BY | SF           |

25X1A

|                          |   |                     |   |                                                                                         |    |          |   |                  |   |              |   |            |   |   |   |   |   |  |  |
|--------------------------|---|---------------------|---|-----------------------------------------------------------------------------------------|----|----------|---|------------------|---|--------------|---|------------|---|---|---|---|---|--|--|
| PHOTO NO.<br>220649      |   | LOY NO.<br>J-2264   |   | MAP REFERENCE<br>C<br>Sanitized - Approved For Release : CIA-RDP78-05867A000200520010-0 |    |          |   |                  |   |              |   |            |   |   |   |   |   |  |  |
| COUNTRY<br>BELGIAN CONGO |   | PROVINCE<br>LUSAMBA |   | ASSIGNMENT<br>05 54 S                                                                   |    |          |   |                  |   |              |   |            |   |   |   |   |   |  |  |
| AREA NO.<br>52 Z         |   | SUBJ.<br>AK6        |   | SUBJ.                                                                                   |    |          |   | SUBJ.<br>22 25 E |   |              |   |            |   |   |   |   |   |  |  |
| L                        | U | L                   | U | A                                                                                       | B  | O        | U | R                | G |              | A | I          | R | P | O | R | T |  |  |
| [                        | A | P                   | R | O                                                                                       | N] |          |   |                  |   |              |   |            |   |   |   |   |   |  |  |
|                          |   |                     |   |                                                                                         |    |          |   |                  |   |              |   |            |   |   |   |   |   |  |  |
|                          |   |                     |   |                                                                                         |    |          |   |                  |   |              |   |            |   |   |   |   |   |  |  |
|                          |   |                     |   |                                                                                         |    |          |   |                  |   |              |   |            |   |   |   |   |   |  |  |
|                          |   |                     |   |                                                                                         |    |          |   |                  |   |              |   |            |   |   |   |   |   |  |  |
|                          |   |                     |   |                                                                                         |    |          |   |                  |   |              |   |            |   |   |   |   |   |  |  |
|                          |   |                     |   |                                                                                         |    |          |   |                  |   |              |   |            |   |   |   |   |   |  |  |
|                          |   |                     |   |                                                                                         |    |          |   |                  |   |              |   |            |   |   |   |   |   |  |  |
| 25X1A                    |   |                     |   |                                                                                         |    |          |   |                  |   |              |   |            |   |   |   |   |   |  |  |
| DATE OF PHOTO            |   |                     |   | TYPE                                                                                    |    | QUAL.    |   | CLASS            |   | NO. OF CARDS |   | [REDACTED] |   |   |   |   |   |  |  |
| 6-75                     |   |                     |   | A                                                                                       |    | Z        |   | A                |   | 1            |   |            |   |   |   |   |   |  |  |
| CLASSIFICATION           |   |                     |   | 040                                                                                     |    | CAPT. BY |   | SF               |   |              |   |            |   |   |   |   |   |  |  |

FORM NO. 174 USE PREVIOUS EDITIONS.

[illegible]

|           |   |               |   |         |   |         |   |               |   |
|-----------|---|---------------|---|---------|---|---------|---|---------------|---|
| PHOTO NO. |   | 220651        |   | LOT NO. |   | J-2284  |   | MAP REFERENCE |   |
| COUNTRY   |   | BELGIAN CONGO |   | SUBJ.   |   | AKQ     |   | SUBJ.         |   |
| AREA NO.  |   | 52Z           |   | SUBJ.   |   | LUSAMBO |   | COORDINATES   |   |
|           |   |               |   |         |   |         |   | 05 59S        |   |
|           |   |               |   |         |   |         |   | 22 25E        |   |
| L         | U | L             | U | A       | B | O       | U | R             | G |
| S         | T | A             | T | I       | O | N       |   |               |   |
| R         | C | L             | E | I       | N | F       | G |               |   |
|           |   |               |   |         |   |         |   | R             | A |
|           |   |               |   |         |   |         |   | I             | L |
|           |   |               |   |         |   |         |   | R             | O |
|           |   |               |   |         |   |         |   | A             | P |
|           |   |               |   |         |   |         |   | T             | R |
|           |   |               |   |         |   |         |   | A             | F |
|           |   |               |   |         |   |         |   | F             | I |
|           |   |               |   |         |   |         |   | C             | C |
|           |   |               |   |         |   |         |   | I             | I |

  

|                |  |                                        |  |          |  |       |  |              |  |
|----------------|--|----------------------------------------|--|----------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE                                   |  | QUAL.    |  | CLASS |  | NO. OF CARDS |  |
| 535            |  | A                                      |  | 2        |  | A     |  | 1            |  |
| CLASSIFICATION |  | Sanitized - Approved For Release : CIA |  | CAPT. BY |  | SF    |  |              |  |

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS.



[illegible]